**ANNUAL MEMBERSHIP RENEWAL / NEW MEMBER APPLICATION**

Los Angeles Water and Power Associates, Inc.   
January 1, 2025 - December 31, 2025  
  
\_\_\_\_\_Number of Membership Renewals @ $30.00 Each\*   
\_\_\_\_\_Number of New Memberships @ $30.00 Each\*   
  
Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
  
Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
  
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
  
Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
  
Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
  
E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
  
Please complete and mail with your check payable to Water and Power Associates, Inc., to:

**Water & Power Associates, Inc.**

**10736 Jefferson Blvd. Unit 165**

**Culver City, CA. 90230**

\*Additional contributions are always welcomed and appreciated.