**ANNUAL MEMBERSHIP RENEWAL / NEW MEMBER APPLICATION**

Los Angeles Water and Power Associates, Inc.
January 1, 2025 - December 31, 2025

\_\_\_\_\_Number of Membership Renewals @ $30.00 Each\*
\_\_\_\_\_Number of New Memberships @ $30.00 Each\*

Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please complete and mail with your check payable to Water and Power Associates, Inc., to:

**Water & Power Associates, Inc.**

**10736 Jefferson Blvd. Unit 165**

**Culver City, CA. 90230**

\*Additional contributions are always welcomed and appreciated.